

SPECIAL DISTRICT AND LOCAL GOVERNMENT INSTITUTE

Presents a Saturday Workshop on:

“TWENTY FIRST CENTURY CHALLENGES TO SUPPLYING WATER”

Immediately Following the Two-Day Governance Seminar

HUNTINGTON BEACH, SATURDAY, MARCH 6, 2010

Saturday Workshop 1:00 to 3:15
Q&A Session 3:15 to 4:00
Lunch (Optional \$18) 12:00 to 1:00

The workshop will provide a broad spectrum overview of water rights in California and the most recent water supply challenges in California, including the effects of the statewide drought and court-imposed and regulatory restrictions. The program will also discuss the relationship between water scarcity, water supply planning and analyses, and the land use approval process. Additionally, the panel will discuss how to proactively address some of these water supply issues through recycled water, storm water management, drought management plans, and water rates.



For more information
about this workshop or
the Governance Seminar

CALL: 1-800-457-0237
EMAIL: spcdistint@aol.com
WEB: sdbmi.com

TOPICS INCLUDE:

- Current developments in Bay-Delta litigation and regulatory restrictions
- Practical tips for coordinating development approvals and city planning efforts with the preparation of Urban Water Management Plans, and preparing Water Supply Assessments and Written Verifications
- Insight into preparing defensible CEQA water supply analyses
- How to structure conservation-based water rates, and establish and fund drought management programs
- Managing water supply sources including recycled water, stormwater, and more.
- Discuss new legislation.

EXPERTLY PRESENTED BY BEST BEST & KRIEGER:

Steve Anderson, Partner:
Environmental & Natural Resources, and Water Law

Paeter E. Garcia, Associate:
Environmental & Natural Resources, and Water Law

Shawn Hagerty, Partner: *Municipal Law*

Stefanie Hedlund, Associate: *Environmental & Natural Resources, Municipal, and Redevelopment Law*

Kelly J. Salt, of Counsel: *Public Finance*

Roderick Walston,
Partner: *Environmental & Natural Resources, Municipal, and Redevelopment Law*

Provider certifies that
this workshop has been
approved for Fresh Water
Distribution and Fresh
Water Treatment continuing
education credits.

Also receive a comprehensive, practical handbook to organize the workshop information.



**Special District and
Local Government Institute**

PO Box 2317 • Vista, CA 92085
800-457-0237 • 760-643-1760
spcdistint@aol.com • www.sdbmi.com

SPECIAL DISTRICT GOVERNANCE SEMINAR AND WORKSHOPS

March 4-6, 2010 – ENROLLMENT FORM

REGISTER NOW!

Hyatt Regency Huntington Beach Resort & Spa

SPECIAL SDI ROOM RATE (Limited number of rooms blocked)

\$155 single/double per room per night good until February 10, 2010

Call Hotel Now for Reservations – 1-714-698-1234

REGISTER FOR EVENT BY PHONE: 800-457-0237 or 760-643-1760, FAX: 760-643-1761

or MAIL: Special District & Local Government Institute, PO Box 2317, Vista, CA 92085

Name: _____ District: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

\$50 Discount for Groups of 4 or more from the same Organization. Group or early registration discounts good on Options A, B or C including seminar only. Not good with any other discounts.

- (A) _____ \$585 Special District Governance Seminar (Two days)
- (B) _____ \$785 Seminar + All Day Workshop (Three days) – Includes One Morning Session: Human Resources _____
OR Ethics Workshop AB 1234 _____ and Select One Afternoon Session: Going Green _____ OR 21st
Century Challenges to Supplying Water _____ Presented by Best Best and Krieger
- (C) _____ \$710 Seminar + Half Day Workshop – Select One Session: Human Resources (AM) _____ OR Ethics
Workshop AB1234 _____ OR Afternoon Session: Going Green _____ OR 21st Century Challenges _____
- (D) _____ \$225 All Day Workshop – Includes One Morning Session: Human Resources _____ OR Ethics Workshop
AB 1234 _____ and Select One Afternoon Session: Going Green _____ OR 21st Century Challenges _____
- (E) _____ \$150 Half Day Workshop – Select One Session: Human Resources _____ OR Ethics Workshop AB
1234 _____ Going Green _____ OR 21st Century Challenges to Supplying Water _____
- (F) _____ \$18 Saturday Luncheon for Attendee (Optional)
- \$ _____ Early Reg. Discount, \$25 (paid by 2/10/2010) or \$50 for groups of 4 or more – options A, B, C only.
- \$ _____ Total Registration Fee (apply any discounts for A,B or C only)

METHOD OF PAYMENT:

Check Enclosed

Please Invoice
PO# _____

Charge: VISA MasterCard

Card # _____ + _____

Expiration Date: _____

Signature: _____

SEE MORE COMPLETE INFORMATION ON WEBSITE (www.sdbmi.com)